PAGE :

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of December 16, 2019, the board, by a \_\_\_\_\_\_\_vote, approves payments, totaling \$463.71. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP ACH: ACH Numbers 192000002 through 192000002, totaling \$463.71

| Secretary    |        |       |        |    | Board M   | ember  |         |        |       |        |
|--------------|--------|-------|--------|----|-----------|--|---------|--------|-------|--------|
| Board Member |        |       |        |    | Board M   | lember   |         |        |       |        |
| Board Member |        |       | 2      |    | Board M   | ember  |         |        |       |        |
| Check Number | Vendor | Name  |        | Cł | eck Date  | Invoice Description                                    | Invoice | Amount | Check | Amount |
| 192000002    | BROWN, | STACY | LOUISE | 12 | 2/16/2019 | ACH MILEAGE REIMB<br>FROM 09/12/19<br>THROUGH 11/22/19 |         | 463.71 |       | 463.71 |
|              |        |       | 1      |    | ACH       | Check(s) For   | a Total | of     |       | 463.71 |

| 3apckp08.p            |  | WOODLAND SCHOOL DISTRICT #404 |  | 11 |
|-----------------------|--|-------------------------------|--|----|
| 05.19.10.00.00-010033 |  | Check Summary                 |  |    |

| 11:49 | AM    | 12/11/19 |  |
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|        |        |  |  |

| 0 V<br>1 A<br>0 C<br>Total For 1 N | Nire Transfer<br>ACH<br>Computer<br>Manual, Wire Tran | Checks For a Tota<br>Checks For a Tota<br>Checks For a Tota<br>Checks For a Tota<br>ACH & Computer<br>Checks For a Tota<br>Net Amount | l of<br>l of<br>l of<br>Checks<br>l of | $\begin{array}{c} 0.00\\ 0.00\\ 463.71\\ 0.00\\ 463.71\\ 0.00\\ 463.71\\ 0.00\\ 463.71\end{array}$ |
|------------------------------------|---|---|--|--|
|                                    | FUND SUN  | 1 M A R Y   |  |  |
| Balance                            | Sheet   | Revenue   | Expense                                | Total  |

| Fund | Description  | Balance Sheet | Revenue | Expense | Total  |
|------|--------------|---------------|---------|---------|--------|
| 10   | General Fund | 0.00          | 0.00    | 463.71  | 463.71 |